FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

washington, b.c. 20049

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

| OMB APPRO              | DVAL      |  |  |  |  |
|------------------------|-----------|--|--|--|--|
| OMB Number:            | 3235-0287 |  |  |  |  |
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| hours per response:    | 0.5       |  |  |  |  |

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| Name and Address of Reporting Person*                                                                                                        |                         |                        |                                                |                                                  |                  | Issuer Name and Ticker or Trading Symbol                    |                                  |                                        |                                                          |                            |            |                           |                          |                                       | 5. Relationship of Reporting Person(s) to Issuer            |                                 |                            |                     |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------------------------------|--------------------------------------------------|------------------|-------------------------------------------------------------|----------------------------------|----------------------------------------|----------------------------------------------------------|----------------------------|------------|---------------------------|--------------------------|---------------------------------------|-------------------------------------------------------------|---------------------------------|----------------------------|---------------------|---------------------------|--|
| AKERSON DANIEL F                                                                                                                             |                         |                        |                                                |                                                  |                  | General Motors Co [ GM ]                                    |                                  |                                        |                                                          |                            |            |                           |                          | (0                                    | (Check all applicable)                                      |                                 |                            |                     |                           |  |
| AREKSON DANIEL F                                                                                                                             |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       | X Dire                                                      |                                 | ctor                       | 10%                 | Owner                     |  |
| (Loot) (First) (Middle)                                                                                                                      |                         |                        |                                                |                                                  |                  | 2. Data of Farlingt Transportion (Month/Day/Vear)           |                                  |                                        |                                                          |                            |            |                           |                          |                                       | X                                                           | Office                          | er (give title<br>w)       | Other<br>below      | (specify                  |  |
| (Last) (First) (Middle)                                                                                                                      |                         |                        |                                                |                                                  |                  | 3. Date of Earliest Transaction (Month/Day/Year) 06/30/2011 |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 | •                          | utive Officer       | ,                         |  |
| 300 RENAISSANCE CENTER                                                                                                                       |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 |                            |                     |                           |  |
| M/C: 482-C25-A36                                                                                                                             |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  | 4. If Amendment, Date of Original Filed (Month/Day/Year)    |                                  |                                        |                                                          |                            |            |                           |                          |                                       | 6. Individual or Joint/Group Filing (Check Applicable Line) |                                 |                            |                     |                           |  |
|                                                                                                                                              | (Street)                |                        |                                                | 00                                               |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       | X Form filed by One Reporting Person                        |                                 |                            |                     |                           |  |
| DETROIT MI 48265-30                                                                                                                          |                         |                        | 00                                             |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          | Form filed by More than One Reporting |                                                             |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       | Person                                                      |                                 |                            |                     |                           |  |
| (City)                                                                                                                                       | (St                     | ate) (.                | Zip)                                           |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 |                            |                     |                           |  |
| Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned                                                             |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 |                            |                     |                           |  |
| 1. Title of Security (Instr. 3) 2. Transac                                                                                                   |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          | 4. Securities Acquired (A) |            |                           |                          |                                       |                                                             |                                 |                            | 6. Ownership        | 7. Nature<br>of Indirect  |  |
| Date (Month/Da                                                                                                                               |                         |                        |                                                |                                                  | Day/Yea          |                                                             |                                  |                                        | Transaction Disposed Of (D) (Instr. 3, 4 Code (Instr. 5) |                            |            | 3, 4 ar                   | Benefi                   |                                       | icially (D                                                  | Form: Direct<br>(D) or Indirect | Beneficial                 |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  | (Month/Day/Year) |                                                             |                                  |                                        |                                                          |                            |            | Owned Following Reported  |                          | (I) (Instr. 4)                        | Ownership<br>(Instr. 4)                                     |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        | Code                                                     | v                          | Amount     |                           | (A) or<br>(D)            | Price                                 |                                                             |                                 | action(s)<br>3 and 4)      |                     |                           |  |
| Common Stock <sup>(1)</sup> 06/30/.                                                                                                          |                         |                        |                                                |                                                  |                  | 0/2011                                                      |                                  |                                        |                                                          |                            | 43,600     | 43,600                    |                          | \$30                                  | 0.39                                                        |                                 | 3,600                      | D                   |                           |  |
|                                                                                                                                              |                         | Ta                     | hle II - I                                     | Derivati                                         | ive S            | ecii                                                        | rities                           | Δαιιί                                  | red D                                                    | ienc                       | sed of     | or F                      | Renefi                   | iciall                                | v Ov                                                        | vned                            |                            |                     | •                         |  |
| Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities) |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           |                          |                                       |                                                             |                                 |                            |                     |                           |  |
| 1. Title of<br>Derivative                                                                                                                    | 2.<br>Conversion        | 3. Transaction<br>Date | 3A. Deeme<br>Execution<br>if any<br>(Month/Day | n Date, Tr                                       | 4.<br>Transactio |                                                             | 5. Number<br>on of               |                                        | 6. Date Exercisable and Expiration Date                  |                            |            | 7. Title and<br>Amount of |                          |                                       | 8. Price<br>Derivati                                        |                                 | 9. Number o<br>derivative  | f 10.<br>Ownership  | 11. Nature<br>of Indirect |  |
| Security<br>(Instr. 3)                                                                                                                       | or Exercise<br>Price of | (Month/Day/Year)       |                                                |                                                  | Code (<br>8)     | Instr.                                                      | tr. Derivative<br>Securities     |                                        |                                                          |                            |            |                           | Securities<br>Underlying |                                       | Security<br>(Instr. 5)                                      |                                 | Securities<br>Beneficially | Form:<br>Direct (D) | Beneficial<br>Ownership   |  |
| (                                                                                                                                            | Derivative Security     |                        |                                                | .,,                                              |                  | Acquired<br>(A) or                                          |                                  | Derivative<br>Security (Inst<br>and 4) |                                                          |                            | etr 3      | ` ′                       |                          | Owned<br>Following                    | or Indirect                                                 | (Instr. 4)                      |                            |                     |                           |  |
| Security                                                                                                                                     |                         |                        |                                                |                                                  |                  | Disposed                                                    |                                  |                                        |                                                          |                            |            |                           |                          | <b>"</b>                              |                                                             | Reported<br>Transaction(s)      | '''                        |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  |                                                             | of (D)<br>(Instr. 3, 4<br>and 5) |                                        |                                                          |                            |            |                           |                          |                                       |                                                             | (Instr. 4)                      | i(s)                       |                     |                           |  |
|                                                                                                                                              |                         |                        | F                                              | <del>                                     </del> |                  |                                                             |                                  |                                        |                                                          |                            |            |                           | 4                        |                                       |                                                             |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        |                                                          |                            |            |                           | Am<br>or                 | ount                                  |                                                             |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  |                  |                                                             |                                  |                                        | Date                                                     |                            | Expiration |                           | Nui                      | mber                                  | r                                                           |                                 |                            |                     |                           |  |
|                                                                                                                                              |                         |                        |                                                |                                                  | Code             | v                                                           | (A)                              |                                        | Exercisa                                                 |                            | Date       | Title                     |                          | ares                                  |                                                             |                                 |                            |                     |                           |  |

## **Explanation of Responses:**

1. The Salary Stock Units ("SSUs") reported in this item were granted on June 30, 2011 pursuant to the Company's Salary Stock Plan and were fully vested upon grant. The SSUs will be delivered in the form of shares of Common Stock in three equal, annual installments beginning on June 30, 2012.

/s/ Anne T. Larin, attorney-infact for Mr. Akerson

07/05/2011

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- $^{\star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.